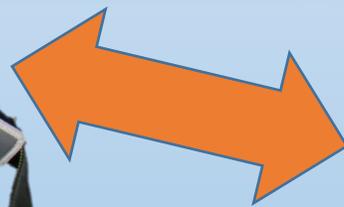
An open book with a large, ornate key resting on it. The key is positioned vertically, with its head at the bottom and its shaft extending upwards. The book is open, showing the pages. The background is a warm, golden-brown color.

『兩種智慧』

(雅各書 3:13-18)

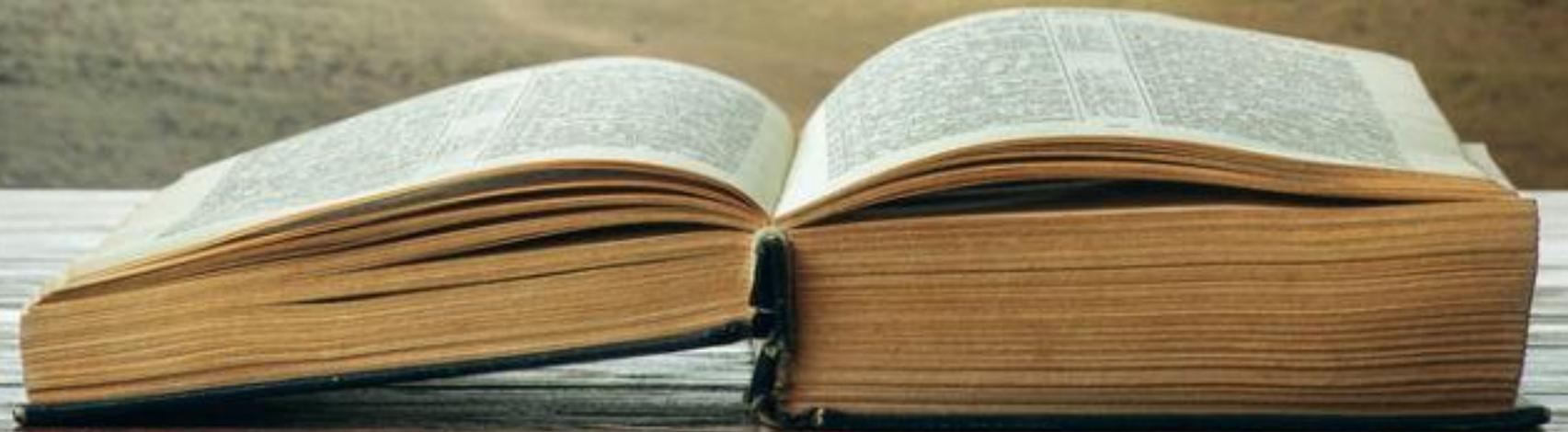
薛忠勇 弟兄

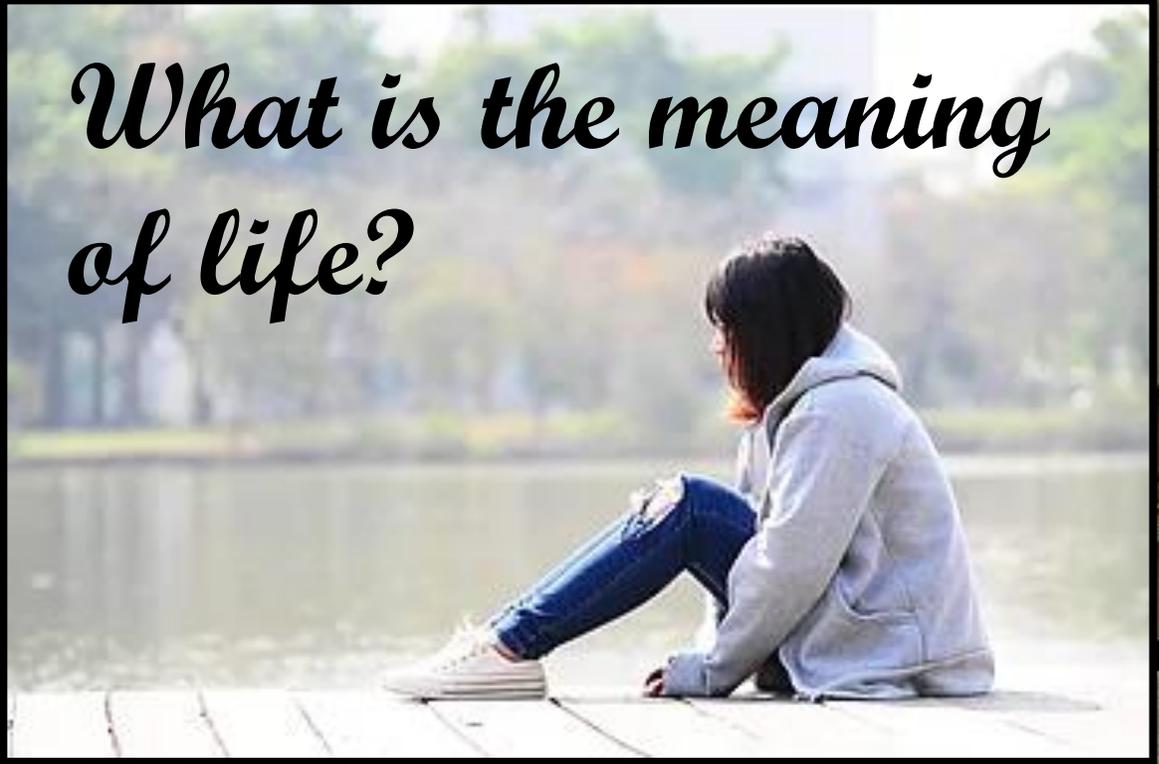


Intelligence 智能
≠ Wisdom 智慧

主日學：「箴言」
【真正的智慧】

聰明、高智商 \neq 智慧人

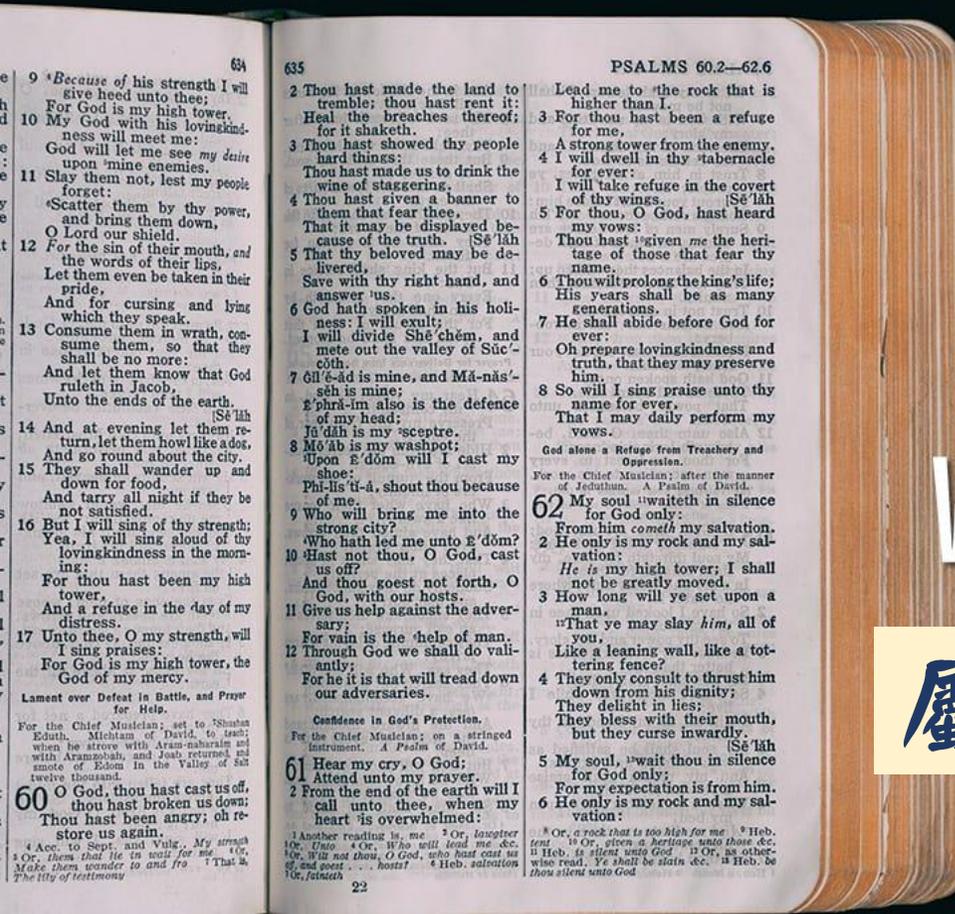




*What is the meaning
of life?*



Fremont Mission High School



Godly Wisdom vs Wordly Wisdom

屬天與屬世的智慧



9 ^aBecause of his strength I will give heed unto thee; For God is my high tower.

10 My God with his lovingkindness will meet me: God will let me see my desire upon mine enemies.

11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.

12 For the sin of their mouth, and the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.

13 Consume them in wrath, consume them, so that they shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth.

14 And at evenings let them return, let them howl like a dog, And go round about the city.

15 They shall wander up and down for food, And tarry all night if they be not satisfied.

16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning: For thou hast been my high tower, And a refuge in the day of my distress.

17 Unto thee, O my strength, will I sing praises: For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to Shushan Eduth. Michalim of David; to teach; when he strove with Aram-naharaim and with Aramzobab, and Joab returned and smote of Edom in the Valley of Salt twelve thousand.

60 O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

^a Acc. to Sept. and Vulg. My strength
^b Or, them that lie in wait for me. ^c Heb. Make them wander to and fro. ^d That is, The city of testimony.

2 Thou hast made the land to tremble; thou hast rent it; Heal the breaches thereof; for it shaketh.

3 Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.

4 Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. [Sé'lah]

5 That thy beloved may be delivered, Save with thy right hand, and answer us.

6 God hath spoken in his holiness; I will exult; I will divide Shé'chem, and mete out the valley of Succoth.

7 Gí'ê-ád is mine, and Má-nás'séh is mine; E'phraim also is the defence of my head; Ju'dáh is my sceptre.

8 Mó'áb is my washpot; Upon E'dóm will I cast my shoe: Phi-lis-ti-á, shout thou because of me.

9 Who will bring me into the strong city? Who hath led me unto E'dóm? Hast not thou, O God, cast us off? And thou goest not forth, O God, with our hosts.

11 Give us help against the adversary; For vain is the help of man.

12 Through God we shall do valiantly; For he it is that will tread down our adversaries.

Confidence in God's Protection.

For the Chief Musician; on a stringed instrument. A Psalm of David.

61 Hear my cry, O God; Attend unto my prayer.

2 From the end of the earth will I call unto thee, when my heart is overwhelmed:

¹ Another reading is, me. ² Or, I will utter.
³ Heb. This. ⁴ Or, Who will lead me. ⁵ Heb. Will not thou, O God, who hast cast us off, and goest . . . hosts? ⁶ Heb. salvation.
⁷ Or, I will utter.

一. 智慧與行為 (13節)

你們中間誰是有智慧有見識的呢？他就當在
智慧的溫柔上顯出他的善行來 (13節)



Worldly

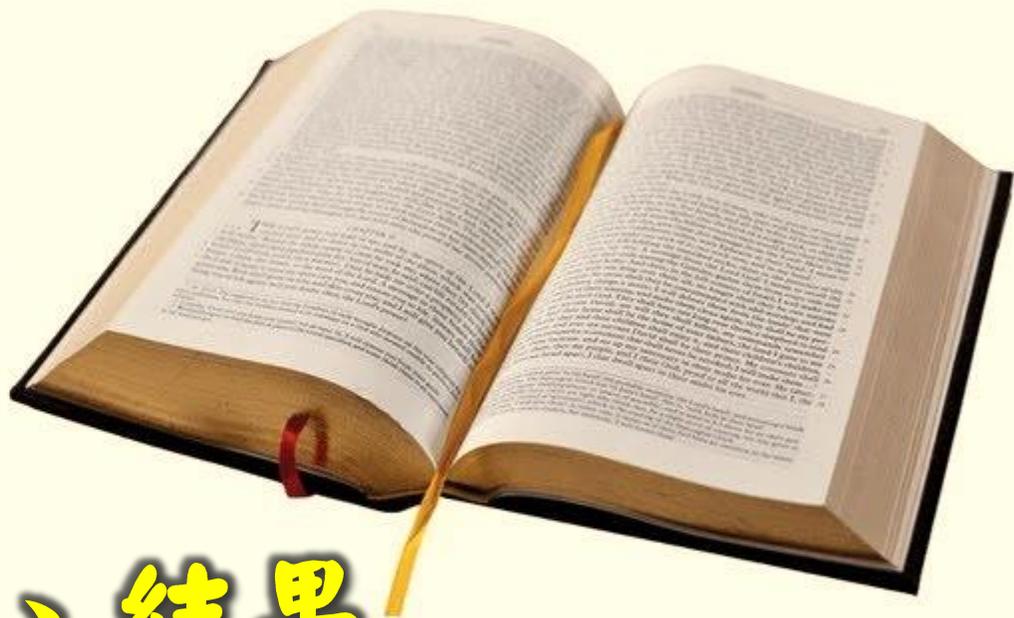


來源、表現、結果

Wisdom

VS

Godly



Wisdom

二. 地上的智慧 (14-16節)

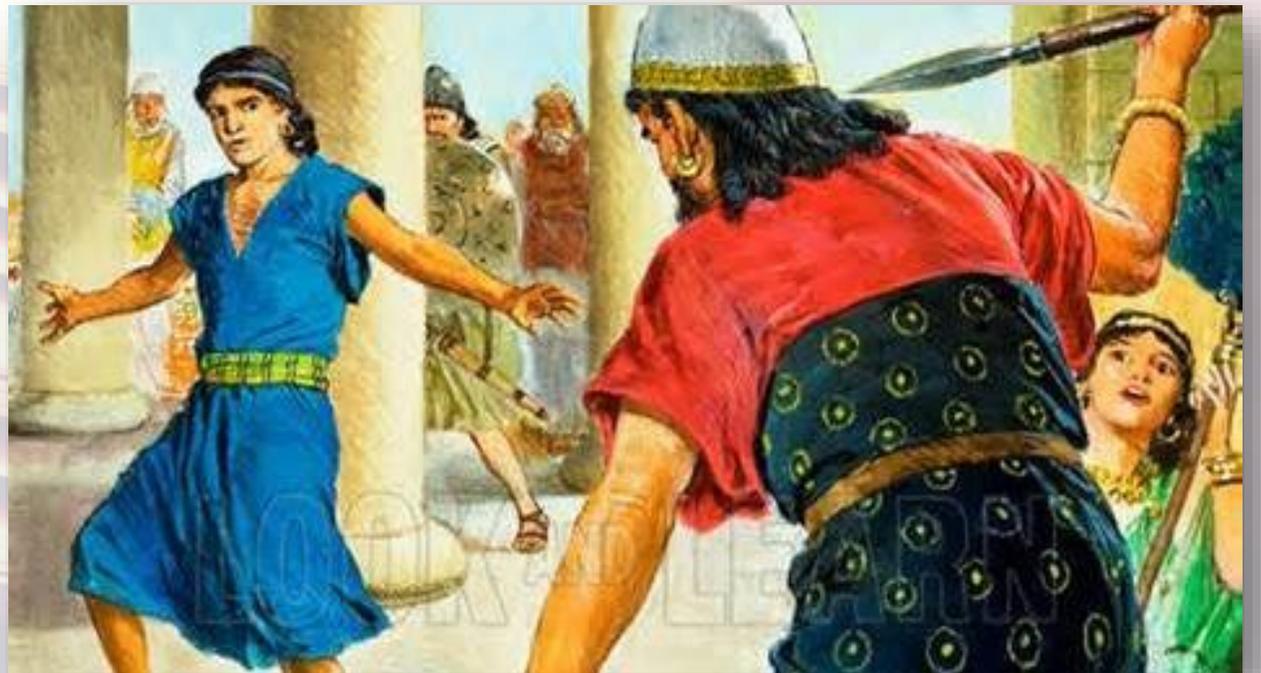
這樣的智慧不是從上頭來的，乃是屬地的，屬情慾的，屬鬼魔的 (15節)

苦毒、嫉妒、紛爭、說謊、擾亂、各樣壞事...
(14、16節)

高舉人非高舉神

Self-serving

NOT God-serving





自私自利

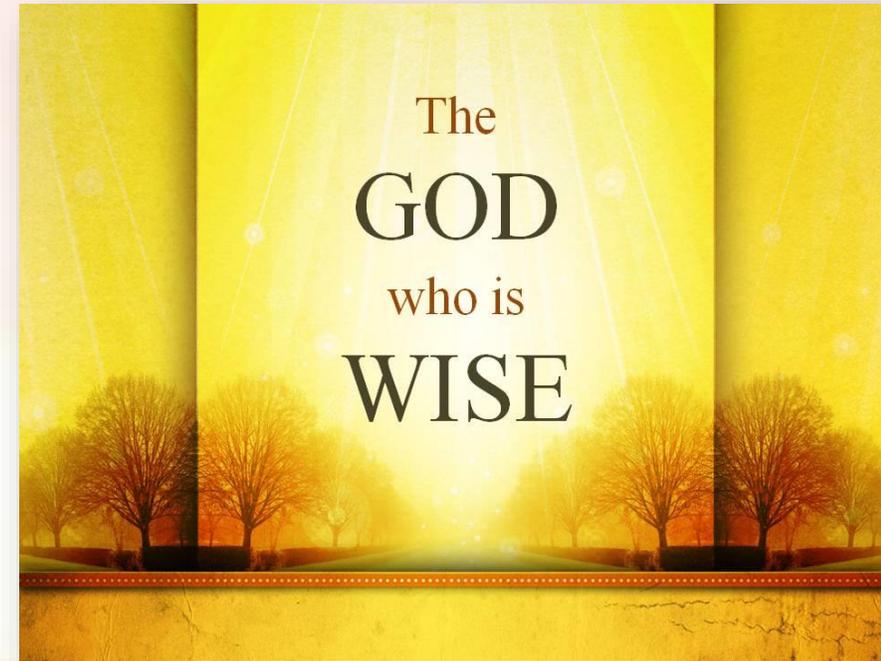


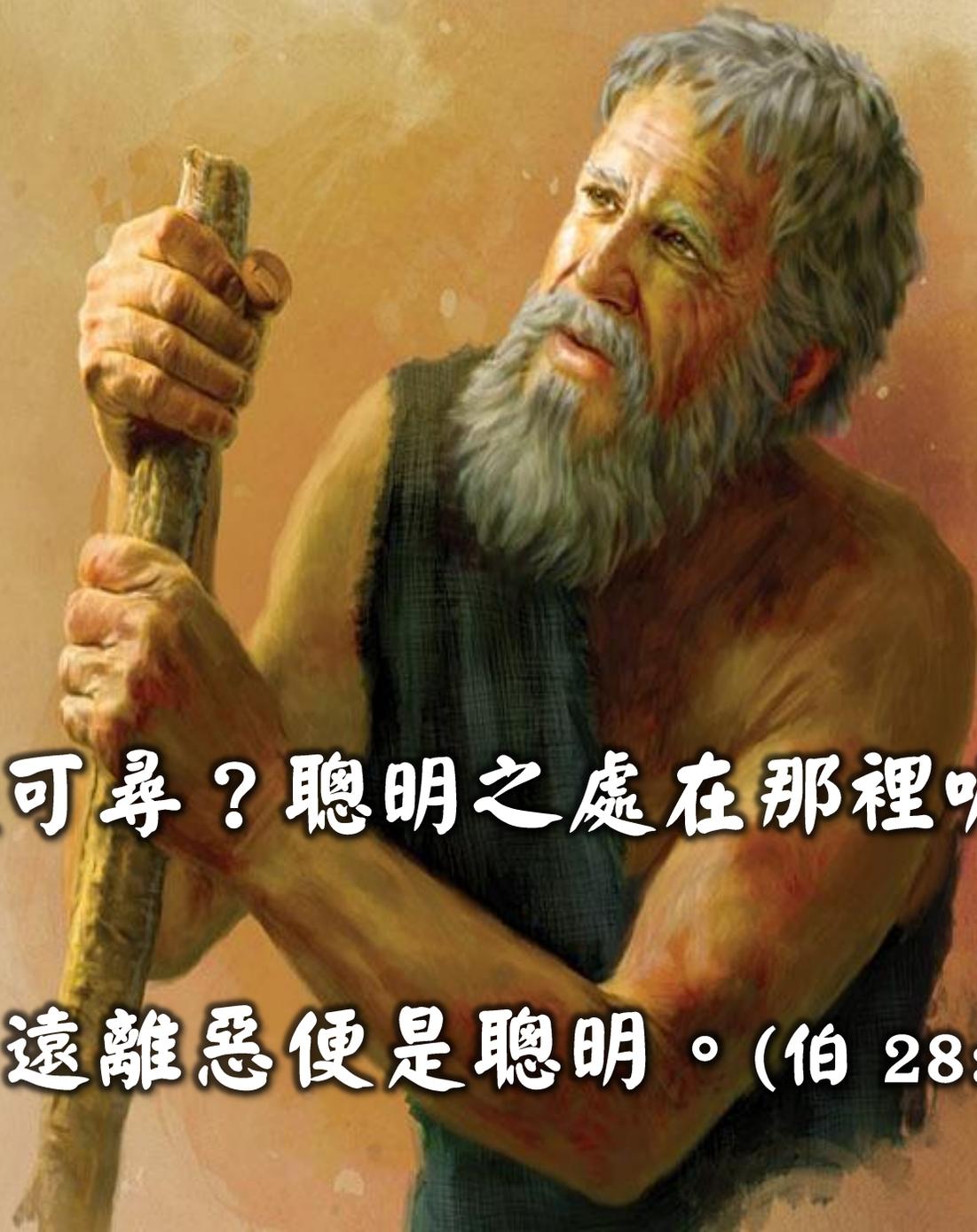
三. 上頭來的智慧 (17-18節)

惟獨從**上頭來的智慧**... (17節)

各樣美善的恩賜和各樣**全備的**
賞賜都是**從上頭來的**，從眾光
之父那裡降下來的 (雅1:17)

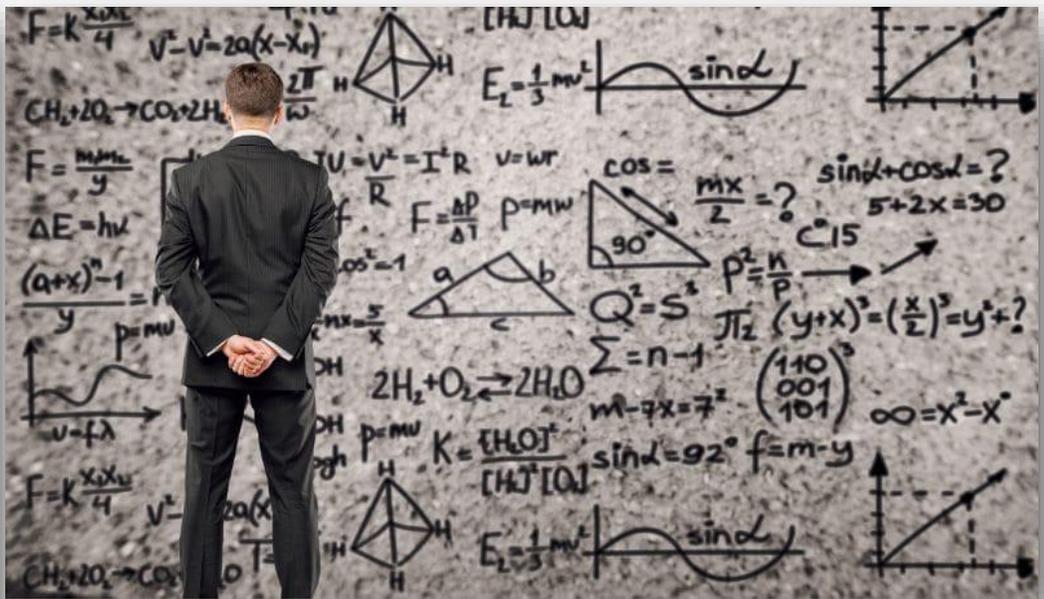
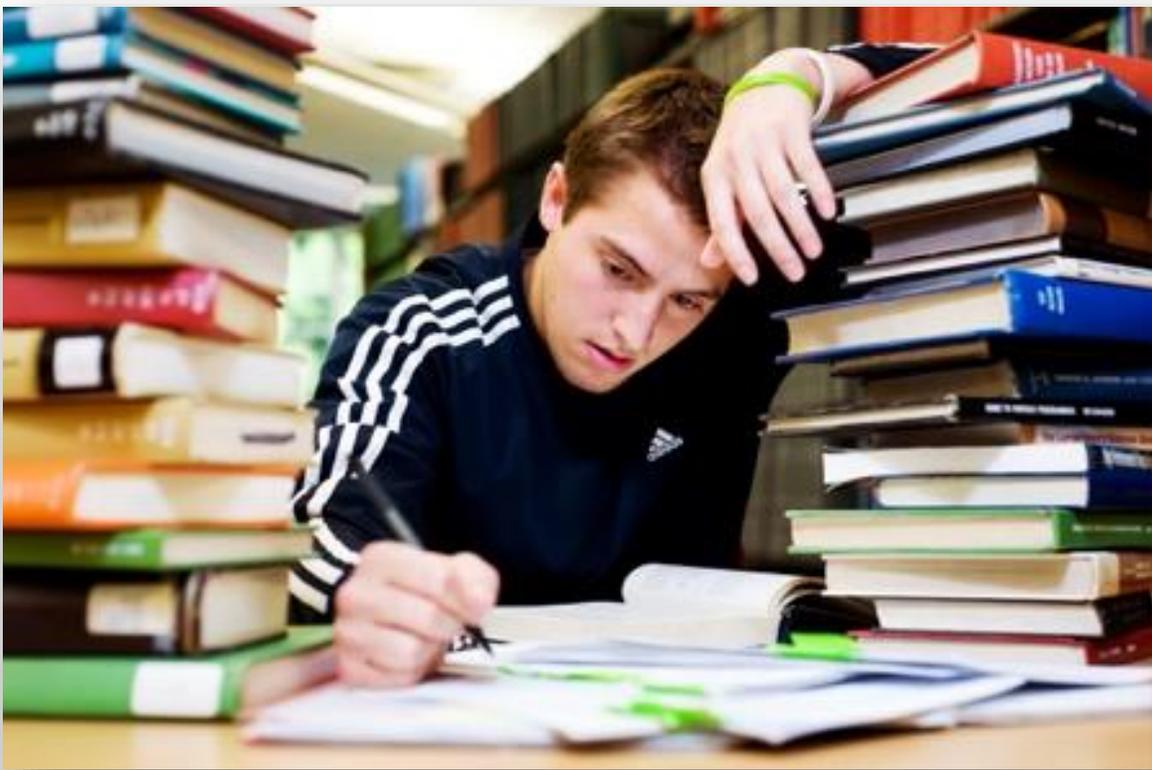
敬畏耶和華是**智慧**的開端；認識至聖者便是聰明。
(箴9:10)

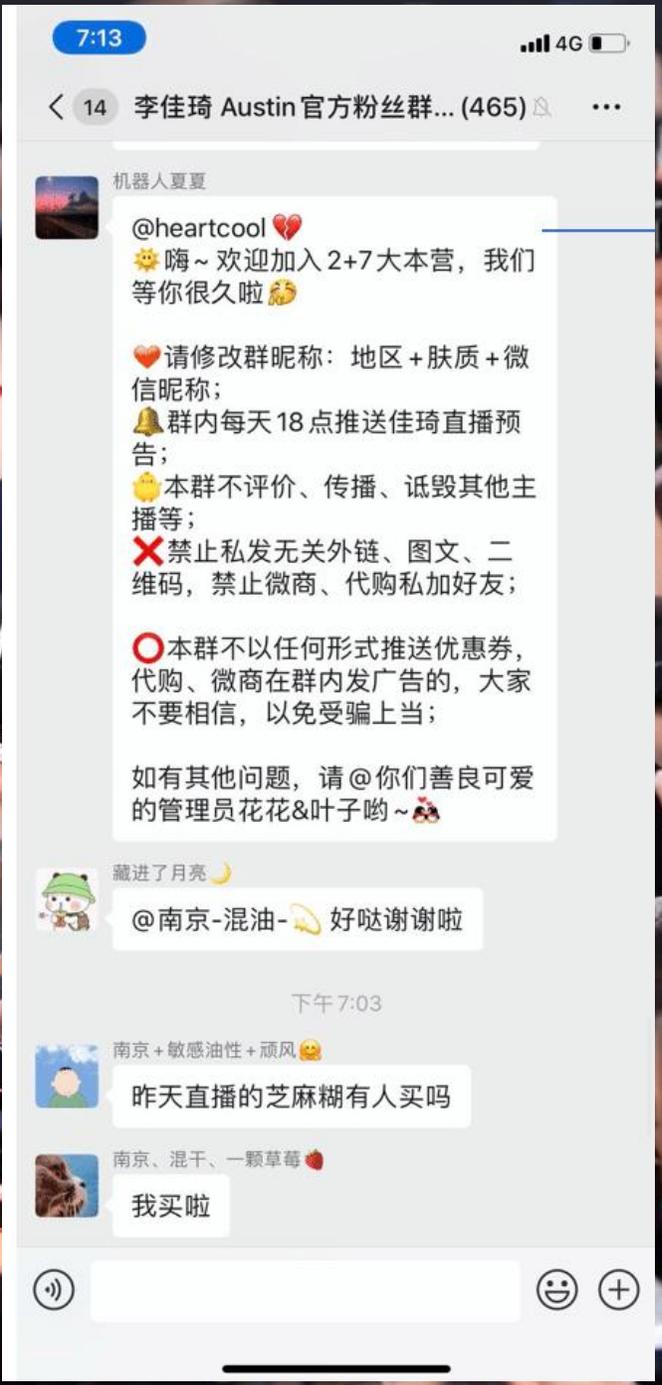




然而，智慧有何處可尋？聰明之處在那裡呢？
(伯 28:12)

敬畏主就是智慧；遠離惡便是聰明。 (伯 28:28)



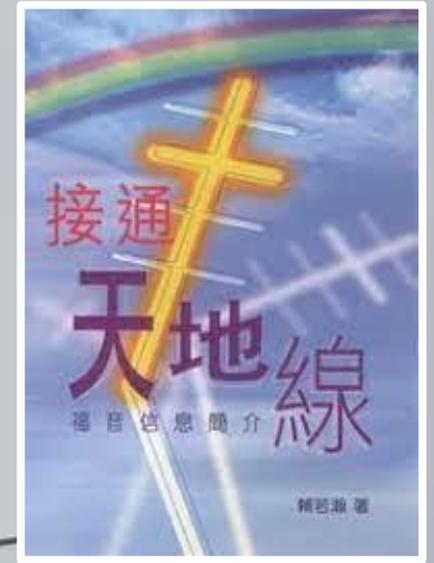




隨流失去，離神漸遠

希伯來書 2:1





屬血氣的人不領會神聖靈的事，反倒以為愚拙，並且不能知道，因為這些事惟有屬靈的人纔能看透。
(林前 2:14)

三. 上頭來的智慧 (17-18節)

惟獨從上頭來的智慧，先是清潔，後是**和平**，溫良柔順，滿有憐憫，多結善果，沒有偏見，沒有假冒。並且使人**和平**的，是用**和平**所栽種的義果。
(17-18節)

愚昧人!



圣灵的果子是

仁爱、喜乐、平安、
忍耐、恩慈、良善、
信实、温柔、节制;

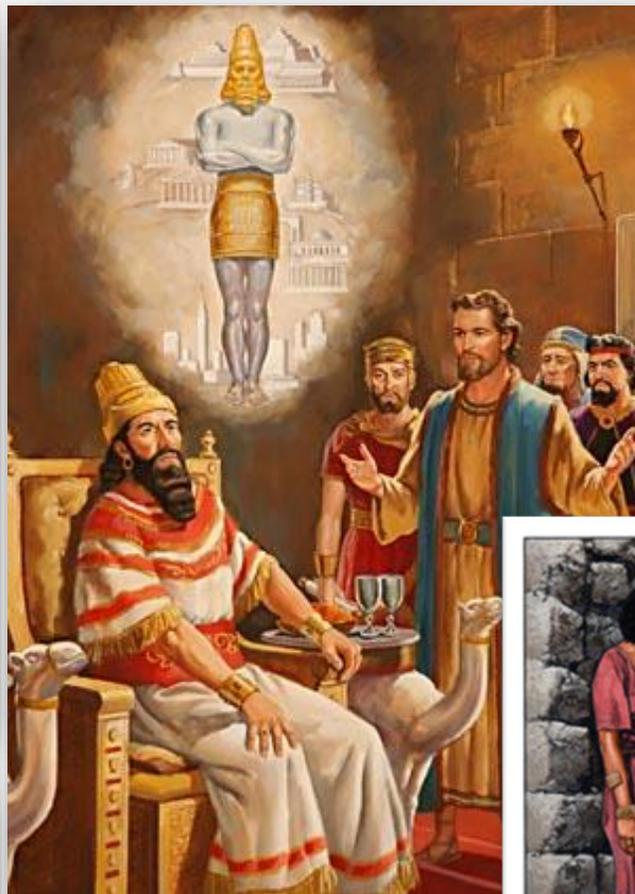
~ 加拉太书 5:22-23



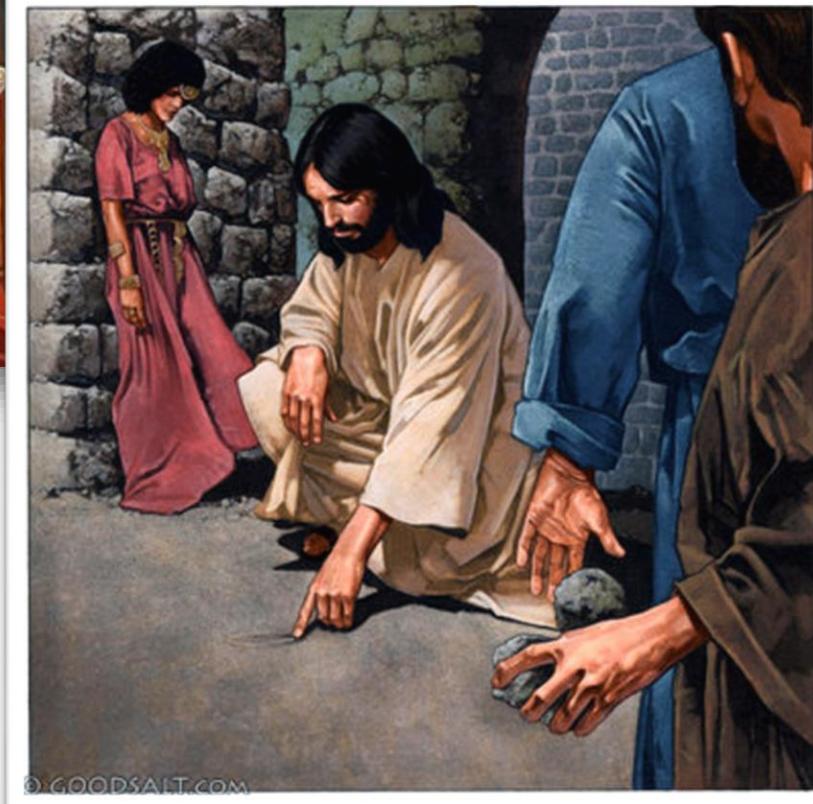
| 屬世的智慧 | 屬天的智慧 |
|----------|----------|
| 來源：情慾、魔鬼 | 來源：上頭、父神 |
| 特徵：紛爭 | 特徵：和平 |
| 動機：苦毒、自私 | 動機：清潔、無私 |
| 目的：高舉人 | 目的：高舉神 |
| 結果：咒詛 | 結果：祝福 |



影響靈性與道德生活



屬天智慧不是
用來對付人，
而是得更多人



四. 如何得真智慧？

1. 無數的財富
2. 無限的壽命
3. 無窮的智慧 ✓

唉！我剛才
應該選無數
的財富才對

得到了智慧之後，
發現自己選錯了？



所羅門因為求這事，
就蒙上帝喜悅...你
既然不為自己求壽
求富...單求智慧...
你所沒有求的我也
賜給你 (王上3:10-13)

四. 如何得真智慧？

A. 向神求！

你們中間若有缺少智慧的，**應當求**那厚賜與眾人、也不斥責人的神，**主就必賜給他**。(雅 5:1)

B. 與主建立關係！

因為神本性一切的豐盛都有形有體的居住在基督裡面，**你們在祂裡面也得了豐盛**(西 2:9-10)





我願常見祢，親愛的救主，
不見任何事務，只見耶穌；
白晝或黑夜，我常思念，
起來或躺臥，光照在我前。

求作我智慧，求作我真道，
祢常與我同在，我願投靠；
偉大聖天父，我懇求祢，
常住我裡面，我與祢合一。

我不求財富，也不求虛榮，
祢是我的產業，世代無窮；
祢在我心中，獨居首位，
至高天上王，是我最寶貴。