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Recent Searches

My List

My PsycNet

Inattentional blindness: Looking without seeing.

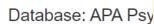
「視而不見」





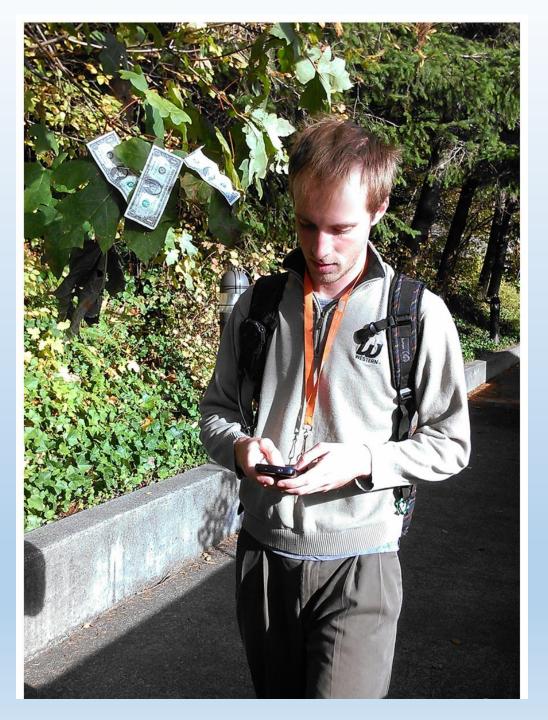






= 不注意失明症

Surprising as it may seem, research shows that we rarely see what we are looking at unless our attention is directed to it. This phenomenon can have serious life-and-death consequences. Although the inextricable link between perceiving and attending was noted long ago by Aristotle, this phenomenon, now called inattentional blindness (IB), only recently has been named and carefully studied. Among the many questions that have been raised about IB are questions about the fate of the clearly visible, yet unseen stimuli, whether any stimuli reliably capture attention, and, if so, what they have in common. Finally, is IB an instance of rapid forgetting, or is it a failure to perceive? (PsycINFO Database Record (c) 2017 APA, all rights reserved)



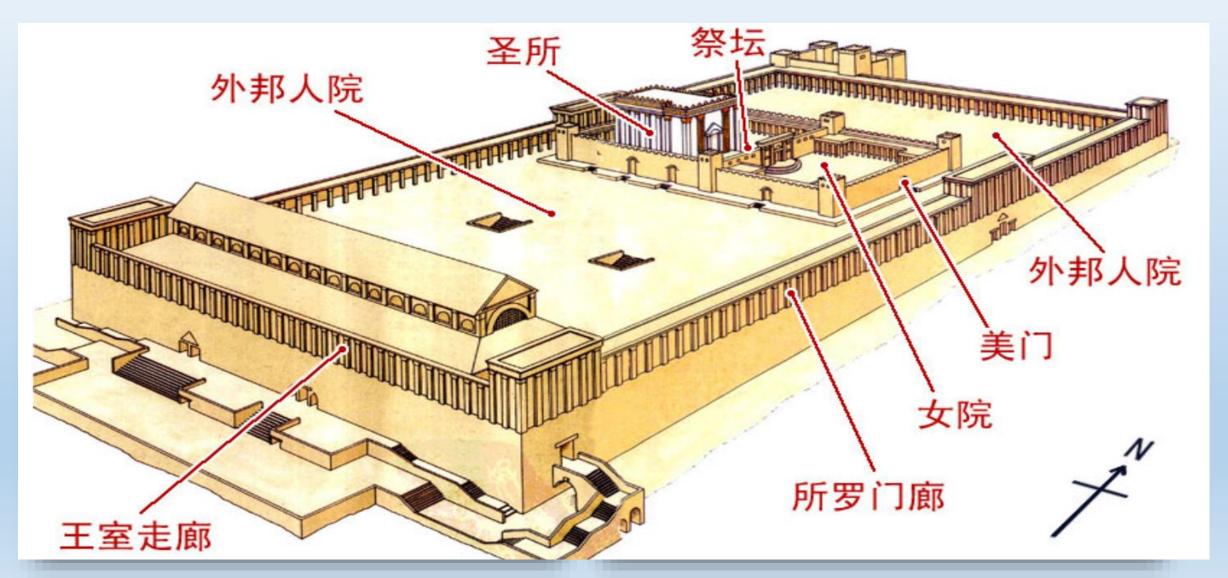






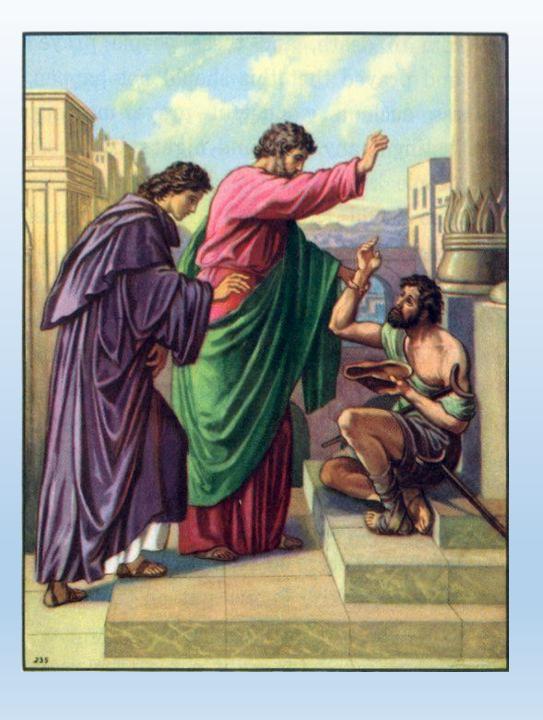


有一個人,生來是瘸腿的,天天被人抬來,放在殿的一個門口(那門名叫美門),要求進殿的人賙濟(2節)









他看見彼得、約翰將要進殿/ 就求他們賙濟。彼得約翰定睛 看他;彼得說:「你看我們!」 那人就留意看他們,指望得著 甚麼。(3-5節)

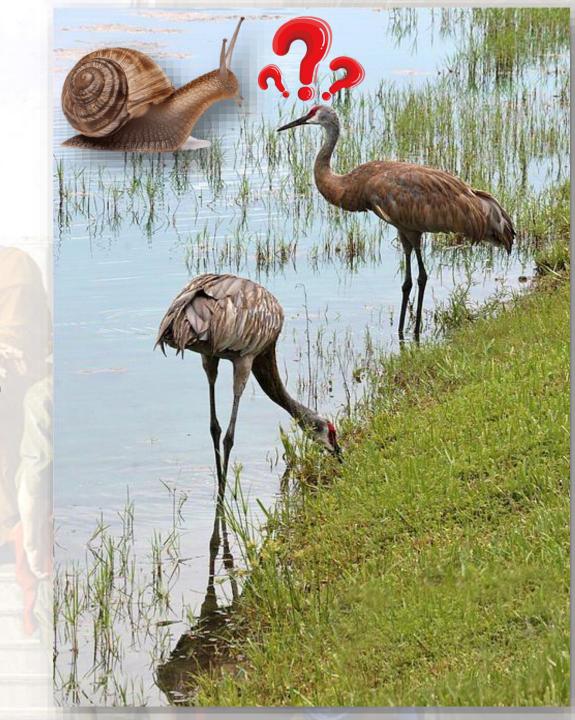
V.3 看見 原文 eidon

V.4 定晴看 原文 atenizo

V.4 看(我們) 原文 blepo

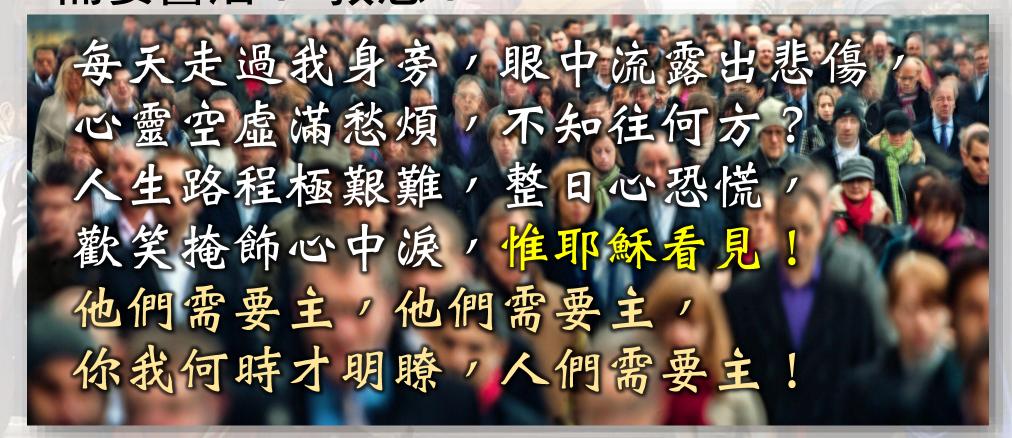
V.5 留意看 原文 epochon

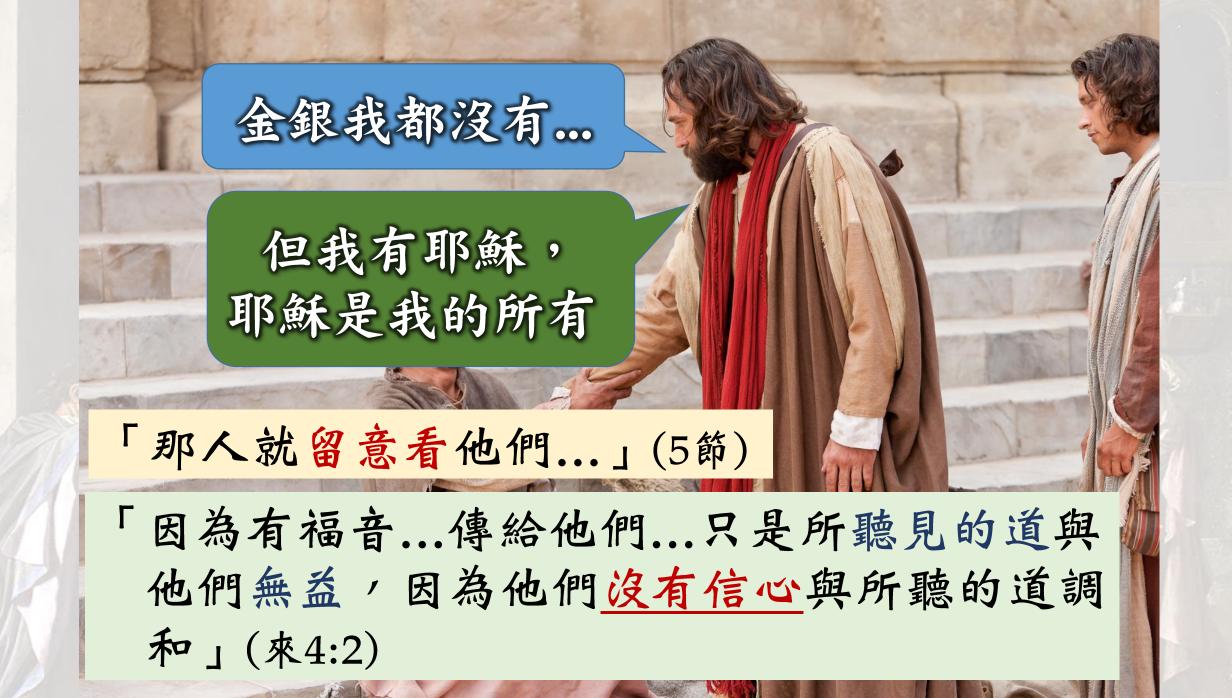
- 一. 瘸腿者看見了什麼?
 - ◆殘酷不公的世界
 - ◆不理睬鄙視的人群
 - ◆悲痛絕望的人生
 - ·卻看不見自己生命中真正 最需要的是什麼!
 - 肉體、物質、享受、心靈?釋放?救恩...?
 - 求次等的福份

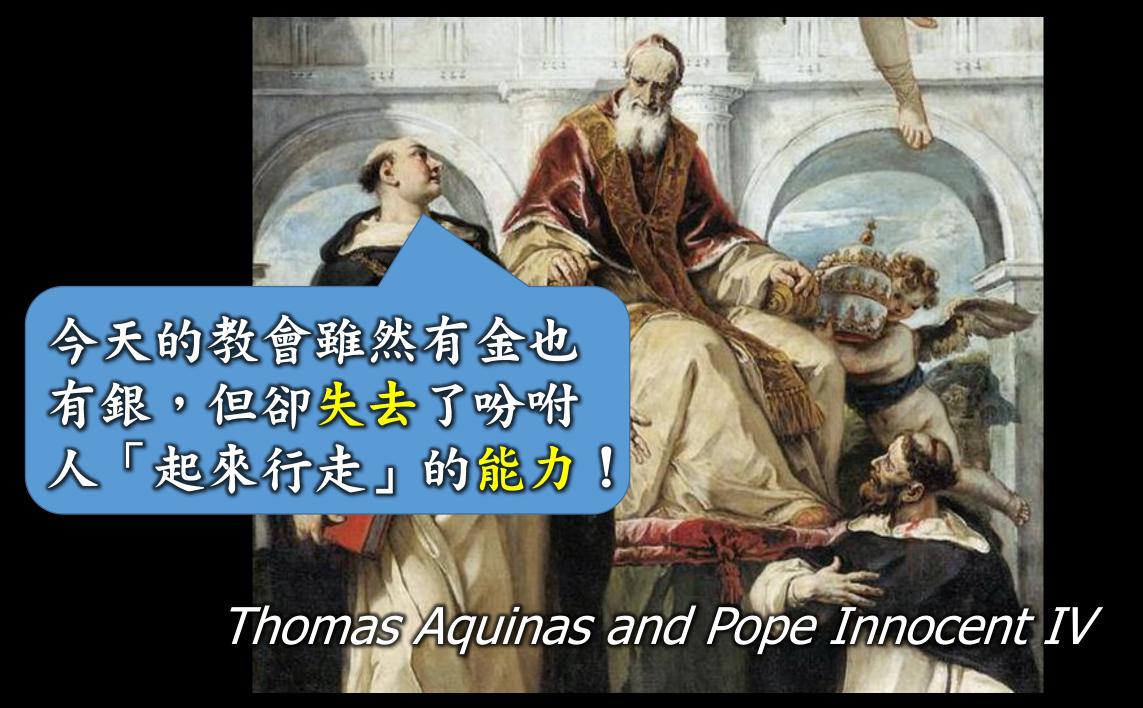


二. 使徒門看見了什麼?「彼得、約翰定睛看他」(4節)

- ◆避諱或討厭的眼光?充滿著愛與關懷的眼光?
- ◆肉體的殘障、物質的缺乏? 與神關係破裂、靈裡需要醫治? 救恩?







耶和華是我的牧者,我必不致缺乏(詩23:1) 似乎一無所有,卻是樣樣都有(林後6:10)









三. 群眾看見了什麼?

百姓都看見他行走,讚美神(9節) 就跳起來,站著,又行走,同他們進了殿, 走著,跳著,讚美神(8節)

